



Board of Commissioners Meeting
May 6th, 2026
Umatilla County Courthouse, Room 130
9:00 A.M.

Join by Google Meet:

<https://meet.google.com/ccv-vxmc-aqh?authuser=0&hs=122>

Join by Phone:

+1 219-390-9353 PIN: 389 016 879#

1. Call to order
2. Pledge of Allegiance
3. Chair introductory comments & reminder that meeting is public
4. Awards/Recognitions/Correspondence
5. Approval of minutes of previous meeting
6. Additions to the Agenda
7. Public Input and Recognition of Visitors
8. Business items:
 - a. [Sheriff's Office Payment](#) – Records
 - b. [Sherriff's Office Payment](#) - Vehicle Repair
 - c. [City of Athena Contract](#)
 - d. [Upfitting RFP](#)
 - e. [Public Works Purchase](#) – Trailer
 - f. [Public Works Purchase](#) – Excavator
 - g. [Public Works Payment](#)
 - h. [Mass Gathering Permit](#)
 - i. [Fee Waiver Request](#)
 - j. [Curbside Recycling Rate](#)
 - k. [Economic Development Grants](#)
 - l. [Elections Payable](#)
 - m. [Records Server Purchase](#)
 - n. [Health Insurance](#)
 - o. [Public Contracting Ordinance](#) - Public Hearing
 - p. [Supplemental Budgets](#) - Public Hearing
 - q. [Budget Transfers](#)
 - r. [Echo Community Benefit Plan](#)
 - s. [City of Umatilla Property Transfer](#) – River Road
 - t. [City of Umatilla Property Transfer](#) – McNary
 - u. [CTUIR Civil Jurisdiction](#)
 - v. [Experiment Station Lease](#)
 - w. [Board Payable](#)
 - x. [UCF Entertainment Contract](#)
 - y. [Housing Authority Board Appointment](#)
 - z. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
9. Adjournment

**If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

**To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla
County**